



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of: Jochen G. Salfeld et al.
Serial No.: 08/599,226
Filed: February 9, 1996
For: HUMAN ANTIBODIES THAT BIND HUMAN TNF α
Attorney Docket No.: BBI-043

Group Art Unit: 1644

Examiner: E.
Eisenschenk

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BOX AF
Assistant Commissioner for Patents
Washington, DC 20231

#15/Ext of Time (5-m)
Goodman
04/22/99

REQUEST FOR A FIVE-MONTH EXTENSION OF TIME

Dear Sir:

Applicants hereby request a Five-Month Extension of Time pursuant to 37 CFR 1.136(a), to and including April 21, 1999 in order to maintain pendency while Applicant files a Continued Prosecution Application (CPA). A Notice of Appeal was filed on September 21, 1998 in the above-referenced application.

A check in the amount of \$1,850.00 is enclosed to cover the appropriate fee based on a large entity status. The undersigned authorizes the charging of any additional fees and crediting of any overpayment associated with this communication to our Deposit Account No. 12-0080.

Certificate of First Class Mailing (37 CFR 1.8(a))


I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on the date set forth below.

4/14/99
Date of Signature and of Mail Deposit

Elizabeth A. Hanley, Reg. No. 33,505

Respectfully submitted,

LAHIVE & COCKFIELD, LLP


Elizabeth A. Hanley, Reg. No. 33,505
Attorney for Applicant
28 State Street
Boston, MA 02109
Telephone: (617) 227-7400
Telecopier: (617) 742-4214



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BOX AF
Assistant Commissioner for Patents
Washington, DC 20231

TRANSMITTAL LETTER

Dear Sir:

Applicants transmits herewith for filing in the above-referenced application the following:

1. Request for Five-Month Extension of Time to April 21, 1999 (1 p.);
2. Check in the amount of \$1,850.00 in payment of extension fee; and
3. Postpaid return postcard.

The undersigned authorizes the charging of any additional fees and crediting of any overpayment associated with this communication to our Deposit Account No. 12-0080.

Certificate of First Class Mailing (37 CFR 1.8(a))

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on the date set forth below.

4/16/99

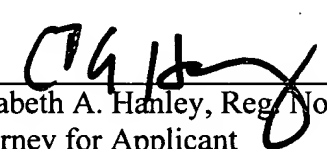
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